

Searchlight Town Advisory Board

July 11, 2018

MINUTES

Board Members:	Ellie Deever – Chair, Present Kyle Myers – Vice Chair, Present PJ Dye – Excused absence	Donna Moore – Present Vacant
Secretary:	Tammy Harris (702) 298-0828 tammy.harris@clarkcountynv.gov	
Town Liaison:	Dr. Brian Paulson (702) 298-0828 bkp@clarkcountynv.gov	

- I. Call to Order by Chair Ellie Deever at 7:00 p.m. The Pledge of Allegiance led by Ellie Deever.
- II. Public Comment: None
- III. Approval of June 13, 2018, Minutes.

Moved by: Kyle Myers Action: Approved as presented Vote: 3-0

IV. Approval of July 11, 2018, agenda, and hold, combine or delete any items. (For possible action)

Moved by: Kyle Myers Action: Agenda approved as presented. Vote: 3-0

- V. Informational Items
 - 1. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Nick Gulli provided the June report.

June 2018 Statistics:

Calls for Service: 24 Traffic Citations: 54 DUI: 0 Battery Domestic Violence Arrests: 2 Bookings: 3

BOARD OF COUNTY COMMISSIONERS STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair SUSAN BRAGER - LARRY BROWN – JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY YOLANDA KING, County Manager Juvenile Citations: 1

Various residents voiced concerns regarding the fireworks and illegal dumping on Grandpa's Road.

Jane Overy asked about the legal distance limitations for gun fire. Officer Gulli said he will check into it and get back with her.

2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Donna Moore read the NHP report.

June Statistics:

Calls for Service: 136 Traffic Stops: 297 Citations Issued: 233 Crashes: 9 Arrest: 9 (4 DUI)

3. Receive a report from Kim Colton with Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Kim Colton provided the June report.

June 2018 Statistics:

Calls: 17 10 for medical 3 for auto 3 for fire 1 for a plane (the call for the plane was a false alarm)

The Fourth of July BBQ in the park and parade had a good turnout.

Ms. Colton provided information on safety and lightning awareness during storms.

4. Receive a report from Judge Richard Hill with Justice Court regarding statistics and other activities during the past month. (For discussion only)

No report

5. Receive a report from Omar Saucedo with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Omar Saucedo provided the June report.

Water use for the month of June was down from the same time last year. In June 2018, residents used approximately 5.2 million gallons less than in June 2017.

As a reminder, and the reason for the discrepancy in usage, there was a severe main break in the area last year after a severe thunderstorm. The main break resulted in an abnormally high water usage for the town.

A main break at California and Cottonwood Cove occurred on June 14th. Crews responded and made the necessary repairs to have the line back up and in service later that night. The rest of the month was relatively quiet in Searchlight.

All wells are currently operational. There are no other service issues or news to report.

6. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system and water usage. (For discussion only)

In Greg Turner's absence, Kyle Myers read the June report provided by Mr. Turner.

June 2018 Statistics:

June 2018 - Treated an average of 39,000 gallons per day. June 2017 - Treated an average of 38,000 gallons per day. Flow increase 1,000 gallons per day from this time last year.

Sewer service complaints: 0 complaints for June 2018 Call Before You Dig: 2 tickets received for June 2018

7. Receive a report from Patrick Knierman with the U.S. Park Service regarding current issues and activities in the area and other related concerns. (For discussion only)

Patrick Knierman provided the NPS report and updates.

Incidents:

- 29 violation notices issued during the May "No Breaks" campaign of enforcing glass and Styrofoam regulations.
- 6 arrests, 3 warrants, 1 DUI drugs, 2 domestic
- MVA 2
- EMS 6
- Fires 8 (3 wildland, 5 dumpster)
- 2 drowning fatalities
- Attempted homicide at Katherine Landing
- Cottonwood rangers assisted with BUI checkpoint at Katherine Landing. Sixty vessels contacted with six BUI and dozens of tickets written for safety violations.
- New permanent ranger for Cottonwood Cove, Josh Fulgium, arrived June 10th and has begun working.

For full NPS report as presented to the Searchlight Town Board, contact the Laughlin Town Manager's Office for a copy.

8. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Richard deClercq provided the current activities and programs for June.

June 2018 Statistics:

- > 17 programs
- > 187 total attendance for the month
- ➢ 471 total building use

Upcoming Special Events:

- Movie in the Park to be held Tuesday, July 31st and Tuesday, August 7th. The inflatables and water games will start at 5:30 p.m. with the movie starting at 7:30 p.m.
- Open Rec is Monday, Wednesday, and Friday from 11:00 a.m. 4:00 p.m. at the Searchlight Community Center. On Wednesdays, activities will be held in conjunction with the Library.
- ➢ On Tuesdays and Thursdays, trips to the Laughlin Aquatic Center will be firstcome, first-serve and up to 10 people. Waivers are required for each trip.

Updates:

Michele Brown. Office hours: Tuesday – Friday from 9:00 a.m. until 1:15 p.m.

Contact information: Richard deClercq, Supervisor Michele Brown, Recreation Assistant Searchlight Office: (702) 297-1682 Laughlin Office: (702) 298-3413

9. Receive a report from Kelli Carlson with Searchlight Library regarding current and upcoming programs. (For discussion only)

Kelli Carlson provided the June report.

New website is up and running. You must register an account to use for holds and manage your account. If you have any questions, come to the Library and receive three tips that will help with the new website.

Among the activities included:

- 1. Kids Programs: Summer programs every Wednesday at 2:00 p.m.
 - a) 4-H Rockets & Robots had a low June attendance, but there will be another program after school beginning this fall.
 - b) Kids Painting to be held July 28.
 - c) Tote Bag Craft for all ages including adults to be held Tuesday, July 24.
 - d) Rig-a-ma-jig debut is July 25.
 - e) Club Read party and prizes to be held July 31.
 - f) Perler Beads Craft for all ages, including adults, to be held August 1.
 - g) Potholder Craft for all ages, including adults, to be held August 4.
 - h) Club Science to be held August 8.

BOARD OF COUNTY COMMISSIONERS

STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair

SUSAN BRAGER - LARRY BROWN – JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY YOLANDA KING, County Manager

- 2. Club Read, a summer reading program for ages 0-12th grade, began on June 1. Prizes will be awarded in three age categories. The last day to enter your logs is July 28th. Program ends July 31st and a party will be held to include food, drinks, and prizes.
- 3. The snack program continues throughout the summer. Kids and teens are provided snacks to eat free at the Searchlight Library on Tuesdays, Wednesdays, and Thursdays from 1:00 3:00 p.m. For more information, call (702) 297-1442. A bag breakfast program has started.
- 4. Adult Activities:
 - a) Book Club to meet on July 24th and August 7th at 10:30 a.m. at the Senior Center. Books may be checked out from the Library.
 - b) Tote Bag Craft for all ages, including adults, to be held on Tuesday, July 24^{th} .
 - c) Sip & Paint to be held July 26^{th} at 1:30 p.m.
 - d) Perler Beads Craft for all ages, including adults, to be held August 1^{st} .
 - e) Potholder Craft for all ages, including adults, to be held August 4th.
 - f) The Library will conduct an outreach at Cottonwood Senior Apartments on July 17th. Books will be provided to the seniors for check out.

See the Library's Facebook page for full details on all programs.

10. Receive a report from Janis Kostecky with Searchlight Senior Center regarding current and upcoming activities. (For discussion only)

Janis Kostecky provided information on the current and upcoming activities scheduled for the Senior Center.

- > Thursday, July 12, is \$4.00 Dinner Night to be followed by Bingo.
- Medicare representatives will be at the Senior Center on Monday, July 16th, at 10:00 a.m. to explain benefits and provide updates.
- 11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Judy Bundorf provided information for the Bio Blitz in the Crescent Peak area.

12. Receive a report from Kyle Myers regarding current road conditions and Public Work concerns. (For discussion only)

No report

13. Searchlight Museum Guild and the Searchlight Senior Center to present high school graduates from Searchlight with awards. (For discussion only)

Jane Overy and Janis Kostecky presented awards to three 2018 Searchlight graduating seniors – Zylranna Clay, Joey McCurly, and Alyssa McBride.

- VI. Planning & Zoning: None
- VII. General Business: None
- VIII. Public Comment:

Jenifer Walker, Cree's Mobile Home Park, warned of rattle snakes in the area. Recently, three different snakes were found and one dog was bitten at the park.

Lindsay Toste, Communications Manager, Eolus North America, Inc. announced a public workshop and forum to be held on Tuesday, August 14, 2018, at the Searchlight Community Center from 5:30 p.m. until 7:30 p.m.

- IX. Next Meeting Date: August 15, 2018
- X. Adjournment: 7:55 p.m.

These minutes are in draft form and will be formally approved at the August 15, 2018, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the September 12, 2018.

To listen to the audio recording of the Searchlight Town Advisory Board go to: <u>http://www.clarkcountynv.gov/administrative-services/town-</u> <u>liaison/Pages/Searchlight%20Town%20Advisory%20Board.aspx</u>